

## Revelation 16 / Seven Bowl Judgments

### **A. There are many similarities between the trumpet judgments in chapters 8-11 with the bowl judgments in chapter 16.**

- a. In each series the first four plagues are thrust upon the  
(\_\_\_\_\_).

### **B. The differences in the series between the trumpet judgments and bowl judgments**

- a. The trumpet- plagues are (\_\_\_\_\_) in that it only affects one-third of the earth and sea.  
i. The bowl judgements effects are (\_\_\_\_\_).
- b. The trumpet judgments function in part as a warning to  
(\_\_\_\_\_).  
i. The bowl judgments are outpouring of divine wrath as  
(\_\_\_\_\_).
- c. The trumpet judgments affected (\_\_\_\_\_).  
i. The bowl judgments are directed  
(\_\_\_\_\_).

#### **1. The first bowl judgment (v. 2)**

- a. The judgment is directly targeted at the people who have the  
(\_\_\_\_\_) and worship his image.
- b. They will be judged with harmful and painful sores.(14:9-11; Zech.14:12)  
i. These sores (\_\_\_\_\_). (13:8/  
Ex.9:9-11)

#### **2. The second bowl judgment. (v. 3)**

- a. The judgment is poured into the (\_\_\_\_\_).
- b. It turned like the blood of the corpse and (\_\_\_\_\_) in the sea died.
- c. This judgment is similar to the first plague in Egypt and the second trumpet judgment. (8:8-9)
- d. This will be a worldwide (\_\_\_\_\_) since more than 70% of the world is covered with water.

#### **3. The third bowl judgment (vv. 4-7)**

- a. The judgment is poured into the rivers and the springs of water. (vv. 4-7)
- b. They became blood.  
i. The third trumpet judgment (8:10-11) resulted in poisoning of one third of the world's fresh water. But now it will be (\_\_\_\_\_).
- c. This is the same judgment that happened to the Nile River in Egypt (Ex.7:20-24; Ps.78:43-44).

- d. The angel who carried out the judgment on the water breaks out into praise for God's righteous judgment.
  - i. The reason given for their specific judgment was the killing of (\_\_\_\_\_).
  - ii. As they spilled the blood of martyrs they will be (\_\_\_\_\_) for their punishment.
  - iii. The altar is representative of the (\_\_\_\_\_) who have been waiting for God's judgment on the world in Rev.6:9.

#### 4. The fourth bowl judgment (vv. 8-9)

- a. Unlike the fourth trumpet that produced a third of the sun, moon and stars being darkened, the fourth bowl poured out on the sun is followed by (\_\_\_\_\_).
- b. Though they understood that the judgment was coming from God instead of repenting they (\_\_\_\_\_) and refuse to repent and give glory to Him. (2:21-22; 9:20-21) (Romans 1:21)

#### 5. The fifth bowl judgment (vv. 10-11)

- a. This judgment is directed to the (\_\_\_\_\_) which is the fallen world. (2 Cor. 2:2)
- b. As a result of this judgment his kingdom is (\_\_\_\_\_) (9:2; Joel 2:2; Mark 13:24; Acts 2:20)
- c. Even as the people of the world are gnawing their teeth in anguish instead of repenting they (\_\_\_\_\_) and did not repent of their deeds.

#### 6. The sixth bowl judgment (vv. 12-16)

- a. This judgment is poured out on the river Euphrates and dried it up to prepare for the coming of the (\_\_\_\_\_).
  - i. Euphrates was mentioned in the sixth trumpet judgment in 9:14 where (\_\_\_\_\_) are released.
  - ii. Euphrates formed the eastern border of the (\_\_\_\_\_). The dried bed of the Euphrates will allow the armies from the east to cross into current Palestinian territory.
  - iii. The three that (\_\_\_\_\_) in chapters 12 and 13 will work to gather their armies.
    - 1. The (\_\_\_\_\_) of each of the dragon, beast and the false prophets signifying their (\_\_\_\_\_) the kings and their kingdoms for the battle on the "great day of God the Almighty". (Matt.24:24)
    - 2. From their mouths came (\_\_\_\_\_).
      - a. Frogs were commonly understood as vile and unclean. (Lev.11:10,41)

3. These demonic spirits will perform signs to assemble the demonic kingdom for the (\_\_\_\_\_). (Joel 3:2, 9-13; Zech 14:2-3)

iv. The Lord's coming will be (\_\_\_\_\_) to those under judgment.

1. But to the blessed of God who stay awake will not be naked or be exposed. (Isa. 61:10; Rom.8:1)

## 7. The seventh bowl judgment (vv. 17-21)

a. The final bowl judgment is poured upon the air followed by a proclamation out of the temple that (\_\_\_\_\_).

b. So far the judgment was directed toward the earth (v.2) the sea (v.3), the waters (v.4), the sun (v.8), and the air (v.17)

i. This symbolizes the thorough and (\_\_\_\_\_) of the final bowl judgments.

c. The (\_\_\_\_\_) will take place after the flashes of lightning and sounds of peals and thunder.

d. The effects of this great earthquake will be that the great city will be divided into (\_\_\_\_\_).

i. The great city is most likely referring to (\_\_\_\_\_). (Zech 14:4-10)

ii. The end result will be the reconfiguration of the layout of Jerusalem to prepare for the thousand year (\_\_\_\_\_). (Is. 2:3; 24:23; Mic.4:7)

e. Unlike the great city of God, the cities of the nations experience the (\_\_\_\_\_) through the earthquake.

i. All the islands will sink and the mountains will be made low.

f. Whatever was not destroyed by the earthquake, huge hailstones weighing (\_\_\_\_\_) each will be thrown down from heaven upon men.

g. The suffering brought on by their own sins produced in people (\_\_\_\_\_) toward God rather than repentance.

## **Study Questions for Revelation 17**

(No specific memory verse for this week. Take this week to review the previous verses.)

- Who is the "great harlot who sits on many waters" (17:1)? How was she immoral (17:2)? How did she "make" people partake of her immorality?
- What made John "wonder greatly" at the sight of the woman (17:6)?
- What are the "ten horns" and what is their purpose (17:12-14)?
- What will the beast and the kings do to the harlot (17:16-17)?